den ye you sentist me / & preie for
he / & preie not for ye world: but
for he yat you hast zoniñ to me /
for yei ben yine / and alle my pi
gris ben yine: & pi pigris be my
ne. & I am clarified in he / & now
I am not in ye world. & yes be
in ye world: & I come to yee // hoo
ly fadir kepe he in pi name. whi
che you zauest to me / ye yei be o.
as we ben / while I was wip he:
I kepte hem i pi name / ylke yat
you zauest to me: & I kepte / & noo
of hem perishide: but ye sone
of perdicioñ. ye ye scripturis be
fulfillid / but now I come to yee /
& I speke yes pigris in ye world:
ye yei have my joye fulfillid i he
silf / & zaf to he pi word: & ye wor
ld hadde hem in hate / for yei be
not of ye world: as I am not of
ye world / I preie not ye you take
hem awey fro ye world: but yat
you kepe hem fro yuel // yei be not
of ye world: as I am not of ye
world / haleye you he in treuye /
pi word is treuye / as you sentist
me into ye world: also I sente he
into ye world / and I haleye my
silf for hem: ye also yei be haleyid
in treuye / & I preie not oonly for
hem: but also for hem yat schuli
bileue i to me bi ye word of he /
ye alle be oon. as you fadir i me.
& I in yee: ye also yei in vs be oon /
yat ye world bileue: ye you hast
sent me / & I have zoniñ to hem
ye clereuesse yat you hast zoniñ
to me: ye yei be oon as we ben oon /
and I in hem & you i me: ye yei
be endid into oon / & yat ye world
knowe ye you sentist me / & hast
loued he: as you hast loued also

me / fadir yei whiche you zauest
to me: I wole ye wher I am: ye yei
be wip me / ye yei se my clereuesse.
yat you hast zoniñ to me: for you
louedist me bifore ye making of
ye world / fadir rijtfully ye world
knew ye not / but I knew yee: &
yes knewen ye you sentist me / &
I have maid pi name knowiñ to
hem. & schal make knowiñ: ye ye
loue bi which you hast loued me.
be in hem. & I in hem // T. Xbm

Whanne ihe hadde seid yes
pigris: he went out wip
hise disciplis oñ ye stroond
of cedron / wher was a gerd: into
which he entride & hise disciplis /
and Judas yat bitrayede hi: knew
ye place for ofte ihe cam pidir
wip hise disciplis / ye fore whanne
Judas hadde takiñ a cipany of knyj
tis & my mistris of ye bisschopis &
of ye farisees: he cam pidir wp
lanternis & brondis & armeris /
and so ihe wrigte alle pigris. yat
were to come on hi: went for p
& seide to hem / whō seken ze: / yei
answeriden to hi / ihesu of nazareth /
ihe seip to he / I am / & Judas yat
bitrayede hi: stood wip hem / and
whne he seide to he I am: yei we
ten abak & felden doñ on ye erpe /
& eft he asked hem / whom seken
ze: & yei seiden / ihesu of nazareth /
he answeride to he / I seide to zou:
ye I am / ye fore if ze seken me: suf
fre ze yes to go awey / ye word
which he seide schulde be fulfillid:
for I lostte not ony of hem. which
you hast zoniñ to me / yer fore sy
moñ petre hadde a swerd. & drow
it out & smoot ye seruant of ye
bisschop: & kitride of his rijt eere /

and ye name of ye seruant: was
malcus / yer fore ihe seide to petre
pritte you pi swerd into pi sche
ye wolt you not ye I drynke ye
cuppe: yat my fadir zaf to me /
ye fore ye cipany of knijtis & ye
tribune. & ye my mistris of ye ie
wis: token ihesu & boñden hy. & led
den hi first to anas / for he was fa
dir of cayfas wyf: yat was bis
chop of yat zeer / & it was caifas
yat zaf conceil to ye iewis: ye it
spedip ye o man dye for ye peple / but
symoñ petre sawede ihesu: & anoy
disciple / & ylke disciple was kno
wiñ to ye bisschop went out: &
seide to ye woman ye kepte ye do
ze. & brouzte in petre / and ye da
mysel kepere of ye doze: seide to
petre / wher you art also of pis
mens disciplis: he seide / I am
not / & ye seruantis & my mystris
stoden at ye colis. for it was co
old: & yei warmede hem / & peti
was wip hem: stondige & war
myge hi and ye bisschop aside
ihesu of hise disciplis: & of his techig
ihe answeride to hi / I have spoke
openly to ye world / I tauzte eñ
moze in ye synagoge & in ye te
ple. whidir alle ye iewis comē
to gidre: & hidlis I spak no ying
what asist you me: / aske he yat
herde what I have spokiñ to he /
lo yei wrte what pigris I have seid /
whanne he hadde seid yes pigris:
con of ye my mystris stondige
nyz. zaf a boffet to ihesu. & seide /
answeridist you so to ye bisschop: /
ihe answeride to hi / if I have spo
kiñ yuel: bere ye wrtuesligē of
yuel / but if I seide wel: why
smytist you me: & anas sen

bisschop: & he entride wip ihesu into
ye halle of ye bisschop / but petre
stood at ye doze wpointe forp / ye fore
yet oye disciple yat was knowiñ to ye